



# National Band Association



Programs of Excellence Blue Ribbon Award

## RECORDING INFORMATION

School and Band Name: \_\_\_\_\_ City, State: \_\_\_\_\_

Director Name(s): \_\_\_\_\_

Total minutes of "Top Tier Concert Band" (25-30 minutes): \_\_\_\_\_

Total minutes of "Other Groups" (10-15 minutes): \_\_\_\_\_ Combined total not to exceed 40 minutes!

NOTE: All recordings should be FULL performances, with no fade-outs or cuts.

Title and Composer:

Duration:

Ensemble and Director (if different than above):

Date of concert/Location of recording:

Title and Composer:

Duration:

Ensemble and Director (if different than above):

Date of concert/Location of recording:

Title and Composer:

Duration:

Ensemble and Director (if different than above):

Date of concert/Location of recording:

Title and Composer:

Duration:

Ensemble and Director (if different than above):

Date of concert/Location of recording:

*Please download and copy this page as needed.*

*See application for recording requirements.*

MP3 files must be submitted electronically to Google Drive.